

10/575824

APR Express Mail No. EV 334689534US  
APR 12 2006

**Application Data Sheet**

**Application Information**

|                                  |  |
|----------------------------------|--|
| Application Type::               | Regular  |
| Subject Matter::                 | Utility  |
| Suggested Classification::       | n/a  |
| Suggested Group Art Unit::       | n/a  |
| CD-Rom or CR-R?::                | None   |
| Number of CD disks::             | None   |
| Number of copies of CDs::        | None   |
| Sequence submission?::           | None   |
| Computer Readable Form (CRF)?::  | No   |
| Number of copies of CRF::        | No   |
| Title::                          | HYDROXYPROPYL AMIDES FOR THE TREATMENT<br>OF ALZHEIMER'S DISEASE |
| Attorney Docket Number::         | 03-899-E   |
| Request for Early Publication?:: | No   |
| Request for Non-Publication?::   | No   |
| Suggested Drawing Figure::       | n/a  |
| Total Drawing Sheets::           | 0  |
| Small Entity?::                  | No   |
| Petition Included?::             | No   |
| Petition Type::                  | n/a  |
| Licensed US Govt. Agency::       | n/a  |
| Contract or Grant Numbers::      | n/a  |
| Secrecy Order in Parent Appl.?:: | n/a  |

**Applicant Information**

Applicant Authority type:: Inventor  
 Primary Citizenship Country:: USA  
 Status:: Full Capacity  
 Given Name:: John A.  
 Family Name:: Tucker  
 City of Residence:: San Diego  
 State or Province of Residence:: California  
 Country of Residence:: United States of America  
 Street of mailing address:: 7039 Santa Fe Canyon Place  
 City of mailing address:: San Diego  
 State or Providence of mailing address:: California  
 Postal or Zip Code of mailing address:: 92129

**Correspondence Information**

Correspondence Customer Number:: 020306  
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**Representative Information**

|                                  |        |
|----------------------------------|--------|
| Representative Customer Number:: | 020306 |
|----------------------------------|--------|

**Domestic Priority Information**

| Application::                        | Continuity Type::                                    | Parent Application:: | Parent Filing Date:: |
|--------------------------------------|--|----------------------|----------------------|
| This application                     | An application claiming the benefit under 35 USC 371 | PCT/US04/036418      | November 1, 2004     |
| This application and PCT/US04/036418 | Claims priority to US application                    | 60/515,908           | October 30, 2003     |